



City Hall 500 South 4th Avenue Brighton, CO 80601  
6th Floor Study Session Room

**June 29 2016**  
**10:00 a.m. to 2:30 p.m.**

## **A G E N D A**

- 1. CALL TO ORDER:**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. ROLL CALL:**
- 4. SEATING OF THE ALTERNATES:**
- 5. APPROVAL OF THE AGENDA:**  
Recommended motion "...to approve the June 15, 2016 Meeting Agenda."
- 6. APPROVAL OF THE APRIL 27, 2016 MEETING MINUTES:**  
Recommended motion "...to approve the April 27, 2016 Meeting Minutes."
- 7. PUBLIC TO BE HEARD ON MATTERS NOT ON THE AGENDA:**
- 8. FINANCIAL REPORT:** *Manuel Esquibel, Ex-Officio Member / Finance*
  - A. MONTHLY FINANCIAL REPORT
  - B. OTHER
- 9. VISITOR CENTER DISCUSSION:**
- 10. STAFF REPORT:** *Linda Gonzales, Assistant To City Manager*
- 11. OTHER:**
- 12. BRIEF DISCUSSION AMONG THE COMMITTEE MEMBERS:**
- 13. MINI-GRANT INTERVIEWS:**

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| <b>A. 10:30 AM: BRIGHTON CULTURAL ARTS COMMISSION "EXCELLENCE IN ARTS AWARD"</b> |
| <b>10:45 AM: Q &amp; A</b>   |
| <b>11:00 AM: COMMITTEE DISCUSSION</b>  |

### **Committee Members**

#### **Economic Development Board Representatives**

Valerie Escatel

#### **Lodging Provider Representatives**

Todd Brummond  
Chairperson

Lindsay Killin  
Vice-Chairperson

#### **At-Large Members**

Daryl Meyers  
Ronald Ames

#### **City Council Representative**

Rex Bell

#### **Alternate**

Wilma Rose

#### **Ex Officio Member**

Manuel Esquibel



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## **A G E N D A**

- B. 11:05 AM: ADAMS COUNTY FAIR “ADAMS COUNTY FAIR ENTERTAINMENT LODGING GRANT”**  
**11:20 AM: Q & A**  
**11:25 AM: COMMITTEE DISCUSSION**

**LUNCH BREAK 11:30 AM-12:00 PM**

- C. 12:00 P.M: PLATTE VALLEY PLAYERS “FALL MUSICAL: LITTLE SHOP OF HORRORS”**  
**12:15 P.M: Q&A**  
**12:30 P.M: COMMITTEE DISCUSSION**

- D. 12:35 P.M: GREATER BRIGHTON CHAMBER OF COMMERCE “MEET BRIGHTON”**  
**12:50 P.M: Q&A**  
**1:05 P.M.: COMMITTEE DISCUSSION**

- E. 1:10 PM: CITY OF BRIGHTON ARTS & CULTURE OFFICE “DOWNTOWN MURAL PROJECT”**  
**1:30 PM: Q & A**  
**1:45 PM: COMMITTEE DISCUSSION**

**13. REVIEW AND RECOMMENDATION BY THE LODGING TAX ADVISORY COMMITTEE: 1:45PM-2:30 PM**

**14. NEXT LODGING TAX ADVISORY COMMITTEE MEETING DATE:**

**WEDNESDAY, SEPTEMBER 21, 2016**  
**CITY HALL—6TH FLOOR STUDY SESSION ROOM**  
**500 S. 4TH AVENUE BRIGHTON, CO 80601**

**15. ADJOURNMENT:**